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| Area Office<br>Beatrice Campus<br>Lincoln Campus<br>Milford Campus | 301 S. 68th St. Place<br>4771 W. Scott Rd.<br>8800 O St.<br>600 State St. | Beatrice, NE<br>Lincoln, NE | 68310-7042<br>68520-1299 | 402-323-3400/800-642-4075<br>402-228-3468/800-233-5027<br>402-471-3333/800-642-4075<br>402-761-2131/800-933-7223 | FAX: 402-323-3420<br>FAX: 402-228-2218<br>FAX: 402-437-2402<br>FAX: 402-761-2324 |
|--|---|-----------------------------|--------------------------|--|--|
| Learning Centers<br>Deaf TDD                                       | in Falls City, Hebron,<br>402-437-2702                                    | Nebraska City               | /, Plattsmouth           |  | ww.southeast.edu   |

SOUTHEAST COMMUNITY COLLEGE **BOARD OF GOVERNORS** 

Tuesday, October 22, 2019 301 South 68<sup>th</sup> Street Place, Room 304 Lincoln, Nebraska

## **REGULAR MEETING AGENDA – 3:00 P.M.**

| 1.  | Meeting Called to Order  | 3:00 p.m |  |  |
|-----|--|----------|--|--|
| 2.  |  |          |  |  |
| 3.  | Public Meeting Law Compliance Statement                                  |          |  |  |
| 4.  | Consent Agenda   |          |  |  |
|     | a. Action Item - Review Agenda; Move Action Items to Regular Agenda      |          |  |  |
|     | and/or Approve Consent Agenda Items                                      |          |  |  |
|     | 1) Approval of Agenda as Presented or Amended                            |          |  |  |
|     | 2) Approval of Minutes of September 17, 2019, Regular Board Meeting      | 3        |  |  |
|     | 3) Approval and Ratification of Bills and Claims                         |          |  |  |
|     | 4) Approval of Personnel Changes for College Administrative and          |          |  |  |
|     | Support Personnel  |          |  |  |
|     | 5) Approval of Hiring / Resignations / Terminations of Instructional Sta | ff       |  |  |
|     | 6) New Program Proposal - Associate of Science Degree in Health Scier    | nces     |  |  |
| 5.  | 5. Financial Report  |          |  |  |
| 6.  | 5. Board Member Reports  |          |  |  |
| 7.  | '. Board Team Reports  |          |  |  |
| 8.  | . President's Report   |          |  |  |
| 9.  | 9. Faculty Association Report  |          |  |  |
| 10. | 10. Student Activities Report  |          |  |  |
| 11. | . Public Comment   | 3:40     |  |  |
| 12. | . Administrative Presentation/Board Review                               |          |  |  |
|     | a) NPPD Check Presentation   | 3:45     |  |  |
|     | b) Human Services Program Presentation                                   | 3:55     |  |  |
| BRI | EAK  |          |  |  |
|     | c) Marketing/Branding Campaign Update                                    | 4:15     |  |  |
|     | d) Access/Equity/Diversity Office Report                                 | 4:25     |  |  |
| 13. | . DISCUSS, CONSIDER AND TAKE ALL NECESSARY ACTION WITH REGARD TO         | ):       |  |  |
|     | (None)   |          |  |  |
| 14. | . Legal Counsel Report (Executive/closed session possible)               | 4:35     |  |  |
|     | 15. Time and Place for November Meeting                                  |          |  |  |
|     | 16. Good of the Order and Public Comment                                 |          |  |  |
| 17. | . Adjournment  | 4:50     |  |  |

The Southeast Community College (SCC) Board of Governors reserves the right and is empowered to discuss, consider and take action on (a) any item listed on the Agenda, and (b) at any time during the meeting, irrespective of the time or order listed. In addition, the Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The SCC Board of Governors releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the President.