

1. Meeting Called to Order

Beatrice Campus Lincoln Campus

4771 W. Scott Rd. 8800 O St. 600 State St.

Lincoln, NE 68520-1299

301 S. 68th St. Place Lincoln, NE 68510-2449 402-323-3400/800-642-4075 FAX: 402-323-3420 4771 W. Scott Rd. Beatrice, NE 68310-7042 402-228-3468/800-233-5027 FAX: 402-228-2218 402-471-3333/800-642-4075 Milford, NE 68405-8498 402-761-2131/800-933-7223

FAX: 402-437-2402 FAX: 402-761-2324

in Falls City, Hebron, Nebraska City, Plattsmouth, Wahoo, and York 402-437-2702

www.southeast.edu

3:00 p.m.

SOUTHEAST COMMUNITY COLLEGE BOARD OF GOVERNORS

Tuesday, December 14, 2021

Southeast Community College Jack J. Huck Continuing Education Center 301 S. 68th Street Place, Lincoln, Nebraska Rooms 303 & 304

REGULAR MEETING AGENDA – 3:00 P.M.

| 2. | Roll Call | | | |
|---|---|---|------|--|
| 3. | Public Meeting Law Compliance Statement | | | |
| 4. | Consent Agenda | | | |
| | a. Action Item - Review Agenda; Move Action Items to Regular Agenda | | | |
| | and/or Approve Consent Agenda Items | | | |
| | 1) | Approval of Agenda as Presented or Amended | | |
| | 2) | Approval of Minutes of November 16, 2021, Regular Board Meeting | | |
| | 3) | Approval and Ratification of Bills and Claims | | |
| | 4) | Approval of Personnel Changes for College Administrative and | | |
| | | Support Personnel | | |
| | • | Approval of Hiring / Resignations / Terminations of Instructional Staff | | |
| | 6) | Approval of Board Participation Report: Hospitalization, Medical, | | |
| | | Surgical, Accident, Sickness, or Term Life Coverage (LB256 Compliance | | |
| | | Report for Fiscal Year 2021-2022 Quarter 2) | | |
| | | cial Report | 3:12 | |
| | Board Member Reports | | 3:22 | |
| | Board Team Reports 3:2 | | | |
| 8. | President's Report 3: | | | |
| 9. | | y Association Report | 3:47 | |
| 10. | Stude | nt Activities Report | 3:50 | |
| 11. | Public | Comment | 3:55 | |
| 12. | Admir | nistrative Presentation/Board Review | | |
| | a. I | NPPD Check Presentation (8.4) | 4:00 | |
| Bre | eak | | | |
| 13. DISCUSS, CONSIDER AND TAKE ALL NECESSARY ACTION WITH REGARD TO: | | | | |
| | | Residential Property Purchase Agreement for Purchase of the | 4:20 | |
| | I | Residential Real Property Located in Milford, Nebraska | | |
| | | | | |



Area Office **Beatrice Campus** Lincoln Campus Milford Campus

Learning Centers Deaf TDD

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| b. | 2022-23 Tuition and Fees | 4:30 | |
|--|---|------|--|
| c. | 2022-23 Room and Board Rates | 4:40 | |
| d. | Executive Session - Personnel Matters | 4:50 | |
| e. | Presidential Evaluation Summary Statement | 5:20 | |
| f. | Board Member Election Districts | 5:30 | |
| 14. Lega | 5:40 | | |
| 15. Time and Place for January Meeting | | | |
| 16. Good of the Order and Public Comment | | | |
| 17. Adio | 5:47 | | |

The Southeast Community College (SCC) Board of Governors reserves the right and is empowered to discuss, consider and take action on (a) any item listed on the Agenda, and (b) at any time during the meeting, irrespective of the time or order listed. In addition, the Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The SCC Board of Governors releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the President.