

Chairperson Neal Stenberg called the work session of the Southeast Community College Board of Governors to order at 11:03 a.m. on Tuesday, May 3, 2022, at the Jack J. Huck Continuing Education Center, 301 S. 68th Street Place, Lincoln, NE.

ROLL CALL:

Present:

Nancy A. Seim, Lincoln Dale Kruse, Beatrice Keith Hammons, Weeping Water Arlyn Uhrmacher, Lincoln Chuck Byers, McCool Junction James Sherwood, Lincoln Kathy Boellstorff, Johnson Ellen Weissinger, Lincoln Kristin Yates, Lincoln Linda Hartman, Faculty Representative Neal Stenberg, Lincoln

Absent:

Chairperson Stenberg welcomed everyone to the meeting.

PUBLIC MEETING LAW COMPLIANCE STATEMENT

Chairperson Stenberg stated the public meeting notice had been published in the Lincoln Journal Star on Monday, April 25, 2022, as well as posted on the bulletin board in the Area Office and on the website. He indicated that the meeting is conducted according to the principles of the revised **Robert's Rules of Order**.

Chairperson Stenberg indicated that supplementary materials were available for the public, along with a copy of the Open Meetings Law.

TOPICS FOR DISCUSSION

Review of Applications for District 4 Vacancy and Vote to Select Finalists

Chairperson Stenberg stated five applications were received for the District Four vacancy. Applicants are; Galen Boldt, Kristi Chambers, Richard LeBlanc, Penny McCord, and J.P. Caruso. Applications were reviewed by Legal Counsel, Derek Aldridge, to determine eligibility pursuant NEB. REV. STAT. § 85-1539. Chairperson Stenberg stated it was determined Galen Bolt does not reside in District Four, disqualifying him from consideration. All other applicants meet the eligibility qualifications. He then stated nominations for finalists would be taken from the floor and those nominated would be invited to interview at a special meeting on May 17.

Chairperson Stenberg called for nominations of applicants to advance to interview.

Ms. Boellstorff motioned for the four qualified candidates; Caruso, Chambers, LeBlanc, and McCord, to advance to interview. Seconded by Ms. Seim.

Chairperson Stenberg asked if any voting Board Member objected to this motion. There were no objections.

Chairperson Stenberg asked for discussion. There was none.

Roll call vote follows:

FOR (10):	AGAINST (0)	ABSENT (0)
Boellstorff		
Seim		
Sherwood		
Byers		
Weissinger		
Kruse		
Uhrmacher		
Hammons		
Yates		
Stenberg		
		Mation Countad

Motion Carried

Chairperson Stenberg stated that he would be extending the interview invitations via email. He indicated the interview order would be randomly selected and that interviews would last approximately 25 minutes each.

Chairperson Stenberg declared the Board in recess at 11:13 a.m. Chairperson Stenberg declared the Board in session at 11:36 a.m.

BUDGET PLANNING

Hard copies of the 2020 Strategic Plan Process Report and the 2020–2024 Strategic Plan Progress Report were handed out to the Board.

Dr. Paul Illich presented information on the following:

- Process for establishing strategic budget priorities
- Budget prioritization via integrated strategic planning
- Strategic Plan 2020-2024 goals
- 2022-2023 strategic priorities
- SCC Mission Action Plans (MAPS)

- Driving strategy through FAST goals
- Departmental connections to strategic priorities
- Enrollment
- SCC budget components (presented in conjunction with Amy Jorgens, Vice President Administrative Services)
- 2021-2022 budget calendar
- Enrollment

Chairperson Stenberg declared the Board in recess at 12:13 p.m. Chairperson Stenberg declared the Board in session at 12:27 p.m.

ENROLLMENT

Carolee Ritter, Dean of Arts and Sciences, discussed enrollment, opportunities, and growth in the Arts & Sciences division.

Mike Pegram, Dean of Student Enrollment presented information on the proactive enrollment management model and admissions processes.

Jon Kisby, Dean of Agriculture, Welding and Transportation, presented information about the Division's enrollment, and adjustments to processes and programs to fully utilize space, equipment and faculty resources.

Chairperson Stenberg declared the Board in recess at 1:52 p.m. Chairperson Stenberg declared the Board in session at 2:05 p.m.

FACILITIES UPDATE

Hard copies of the Welding Technology Center Lincoln Program Statement were handed out to the Board.

Bev Cummins, Vice President Student Affairs, Lincoln Campus Director, presented information on the following related to the Lincoln Campus:

- Loop road and parking
- Student and Academic Support Center
- Sandhills Global Technology Center
- Residence hall
- Welding Technology Center Lincoln Program Statement

Ed Koster, Vice President Research, Planning and Technology, Milford Campus Director, presented information on the Milford Campus, Nebraska Hall project including; goals for Nebraska Hall, alignment with strategic goals, fundraising, the potential project schedule, and design renderings.

ADJOURNMENT

Chairperson Stenberg adjourned the meeting at 3:08 p.m.

Keith Hammons

Keith Harmond

Secretary



Area Office
 301 S. 68th St. Place
 Lincoln, NE
 68510-2449

 4771 W. Scott Rd.
 Beatrice, NE
 68310-7042
402-323-3400/800-642-4075 FAX: 402-323-3420 Beatrice Campus 402-228-3468/800-233-5027 FAX: 402-228-8935 Lincoln Campus 8800 O St. Lincoln, NE 68520-1299 402-471-3333/800-642-4075 FAX: 402-437-2402 Milford Campus 600 State St. Milford, NE 68405-8498 402-761-2131/800-933-7223 FAX: 402-761-2324 Learning Centers Deaf TDD in Falls City, Hebron, Nebraska City, Plattsmouth, Wahoo, and York 402-437-2702

www.southeast.edu

SOUTHEAST COMMUNITY COLLEGE **BOARD OF GOVERNORS WORK SESSION**

Tuesday, May 3, 2022

Southeast Community College Jack J. Huck Continuing Education Center 301 S. 68th Street Place, Lincoln, Nebraska Rooms 303 & 304

WORK SESSION AGENDA – 11:00 A.M.

11:00 a.m Meeting Called to Order

Roll Call

Public Meeting Law Compliance Statement

Topics for Discussion:

- 1. Review of Applications for District 4 Vacancy and Vote to Select Finalists
- 2. Budget Planning
- 3. Enrollment
- 4. Facilities Update
- Adjournment

NOTE: The Southeast Community College (SCC) Board of Governors reserves the right and is empowered to discuss, consider and take action on (a) any item listed on the Agenda, and (b) at any time during the meeting, irrespective of the time or order listed. In addition, the Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The SCC Board of Governors releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the President.

State of Nebraska) Lancaster County) SS. NOTICE OF THE WORK SESSION OF THE BOARD OF GOVERNORS OF THE SOUTHEAST COMMUNITY COLLEGE AREA May 3, 202211:00 a.m. Location: Jack J. Huck Continuing Education Center 301 S. 68th Street Place, Lincoln, Nebraska Notice is hereby given that a work session of the Board of Governors of the Southeast Community College Area, will be held beginning at 11:00 a.m. on May 3, 2022, at the Southeast Community College Area, will be held beginning at 11:00 a.m. on May 3, 2022, at the Southeast Community College Area, will be held beginning at 11:00 a.m. on May 3, 2022, at the Southeast Community College Area, will be weld beginning at 10:00 a.m. on Way 3, 2022, at the Southeast Community College Area, will be weld beginning at the Southeast Community College Area, will be weld beginning at the Boath Community College Area, Lincoln, Nebraska. An agenda for the work session, kepl continuously current, is available for public inspection during regular business hours at the Jack J. Huck Continuing Education Center, 301 S. 68th Street Place, Lincoln, Nebraska. THE BOARD OF GOVERNORS OF THE SOUTHEAST COMMUNITY COLLEGE AREA 1070621 11 Apr 25 ZNEZ

SOUTHEAST COMMUNITY COLLEGE-LINCOLN

301 S 68TH ST PLACE Floor 5

LINCOLN, NE 68510

ORDER NUMBER 1070621

The undersigned, being first duly sworn, deposes and says that she/he is a Clerk of the Lincoln Journal Star, legal newspaper printed, published and having a general circulation in the County of Lancaster and State of Nebraska, and that the attached printed notice was published in said newspaper

on successive times(s) the first insertion having been on

April 25 , 20 22 and thereafter on

_____, 20_____ and that said newspaper is the legal newspaper under the statues of the State of Nebraska.

graper Janner

Section: Class Legals Category: 0099 LEGALS PUBLISHED ON: 04/25/2022

TOTAL AD COST:

16.39

FILED ON:

4/26/2022

The above facts are within my personal knowledge and are further verified by my personal inspection of each notice in each of said issues.

Subscribed in my presence and sworn to before me on

26,20 22 Notary Public

GEN GEN	ERAL NOTARY - State of Nebraska UVA BOONE
	My Comm. Exp. January 31, 2025