



# Nature Photography



This workshop consists of three lecture sessions (two hours each) and two field sessions (three hours each). Emphasis for the class will be on basic camera controls and principles of composition. The instruction applies equally to digital or film cameras. Most lecture images and field trips will emphasize nature images, but the principles taught apply to all types of photography.

The group will meet at RCNC and then go together to local areas.

*Bill Mesner is a retired professional photographer who spent his career at two major research universities. He has more than 40 years of experience photographing biological subjects.*

**Lectures:** Thursdays, Oct. 8, 15 and 22, 2009, from 6:30-8:30 p.m.

**Field Sessions:** Saturdays, Oct. 10 and 17, from 9 a.m.-noon

**Location:** River Country Nature Center  
114 S. 6th St., Nebraska City

**Course Number:** ACSX-3600-CSLA

**Tuition:** \$40

**Instructor:** Bill Mesner

**For more information, contact Cindy Meyer**  
120 E. 13th Corso • Nebraska City, NE 68410 • 402-873-3196 • cmeyer@southeast.edu

## REGISTRATION FORM - NON-CREDIT COURSE



Complete this form with payment information and send via mail to:

**Cindy Meyer**  
120 E. 13th Corso  
Nebraska City, NE 68410

Include credit card information or Letter of Authorization for third-party billing. The College requires a student's Social Security number as a condition for enrollment. A student's Social Security number information constitutes an "educational record" under the Family Educational Rights and Privacy Act (FERPA). The College will be privileged to disclose that information only with the consent of the student or in those very limited circumstances when consent is not required by FERPA.

**PLEASE PRINT**

### 2009 QUARTER

<input type="checkbox"/> SUMMER	<input type="checkbox"/> WINTER
<input checked="" type="checkbox"/> FALL	<input type="checkbox"/> SPRING

Social Security Number		Name: Last		First	Middle Initial	E-mail address										
Residence Mailing Address				City	State	Zip	County # <input type="checkbox"/> Cell <input type="checkbox"/> Business Phone									
Birth Date	Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female	Race: (Used for statistical purposes only) <input type="checkbox"/> White, Non-Hispanic <input type="checkbox"/> Hispanic/Latino(a) <input type="checkbox"/> Asian/Pacific Island <input type="checkbox"/> Black/African-American, Non-Hispanic <input type="checkbox"/> Native American <input type="checkbox"/> Other _____		Veteran or Dependent Utilizing Military Benefits <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Resident of Nebraska <input type="checkbox"/> Non-Resident of Nebraska	Home Phone									
<b>COURSE NUMBER</b>		<b>SECTION</b>		<b>TITLE</b>		<b>START DATE</b>	<b>LOCATION</b>	<b>TIME</b>	<b>COST</b>							
A	C	S	X	3	6	0	0	C	S	L	A	Nature Photography	Oct. 8	River Country Nature Center	6:30 p.m.	\$40

### SIGNATURE

Check  Cash  Mastercard  Discover  VISA V Code \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

Exp. Date \_\_\_\_\_ Credit card # \_\_\_\_\_

Billing agency (INCLUDE LETTER OF AUTHORIZATION ON COMPANY LETTERHEAD) \_\_\_\_\_

Submission of this form indicates that I understand: 1) that my registration is complete and that I am accountable for the tuition and fees and subject to a grade in the courses listed; 2) that should I officially drop, cancel, or withdraw, any refund in tuition will be determined by the date I submit my request to Continuing Education; 3) that failure to attend a course does not constitute an official drop/withdrawal; 4) the personal information contained herein is correct as shown; and 5) any changes in SSN, legal name, address, residency, etc. must follow the College procedures in the Student Handbook and College Catalog. It is the policy of SCC to provide equal opportunity and nondiscrimination in all admission, attendance, and employment matters to all persons without regard to race, color, religion, sex, age, marital status, national origin, ethnicity, veteran status, sexual orientation, disability, or other factors prohibited by law or College policy. Inquiries concerning the application of SCC's policies on equal opportunity and nondiscrimination should be directed to the Vice President for Access/Equity/Diversity, SCC Area Office, 301 S. 68th Street Place, Lincoln, NE 68510, 402-323-3412, FAX 402-323-3420, or jsolo@southeast.edu.

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<b>TOTAL DUE</b>	
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