

## Advisor's Checklist: Plumbing Technology – Milford Campus

Student: \_\_\_\_\_ Advisor: \_\_\_\_\_

Semester Entered: Fall 2019 \_\_\_\_\_ Semester Graduating: \_\_\_\_\_ Spring 2020 \_\_\_\_\_

Goal: Diploma

All courses listed are required; a 2.0 GPA is required for graduation

| Course #                                 | Course Title                      | Prerequisite(s) or Co-requisite<br>Need a C or higher in prerequisite courses below. | Quarter     | Semester |  |
|--|-----------------------------------|--|-------------|----------|--|
| First Semester– Fall 2019                |                                   |  |             |          |  |
| PLMB1010                                 | Plumbing Concepts 1               |  | 3.0         |          |  |
| PLMB1015                                 | Plumbing Processes & Practices 1  |  | 5.0         |          |  |
| PLMB1020                                 | Blue Print Reading for Plumbers   |  | 3.0         |          |  |
| PLMB1125                                 | Plumbing Safety                   |  | 1.5         |          |  |
| ENGL1110                                 | Business Communications           |  | 3.0         |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
| Total Credits – 1 <sup>st</sup> Semester |                                   |  | 15.0        |          |  |
| Second Semester – Spring 2020            |                                   |  |             |          |  |
| PLMB1110                                 | Plumbing Concepts II              |  | 3.0         |          |  |
| PLMB1016                                 | Plumbing Processes & Practices II |  | 5.0         |          |  |
| PLMB1120                                 | Fuel Gas Sys Concepts & Practices |  | 2.0         |          |  |
| WELD1191                                 | GMAW & SMAW Ind. Welding          |  | 2.0         |          |  |
| SPCH1110                                 | Public Speaking                   |  | 3.0         |          |  |
|  |                                   |  |             |          |  |
| Total Credits – 2 <sup>nd</sup> Semester |                                   |  | 15.0        |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
|  |                                   |  |             |          |  |
| <b>Total Program Credit Hours</b>        |                                   |  | <b>30.0</b> |          |  |