

# SOUTHEAST COMMUNITY COLLEGE - NEBRASKA APPLICATION FOR ADMISSION 2018-19

Thank you for your interest in Southeast Community College! If you are not seeking a degree from SCC and plan to enroll in only a few courses without receiving financial aid assistance, you do not need to apply for admission to the College. Registration for individual courses as a Visiting Student can be completed with assistance from an Admissions Advisor and/or at the Registration and Records Office. Individuals not seeking a degree from SCC and who desire to register for classes online should complete the Visiting Student Application at [www.southeast.edu/applynow](http://www.southeast.edu/applynow).

You may complete the application form online at [www.southeast.edu](http://www.southeast.edu) or complete and mail this paper application to the Admissions Office on the campus you plan to attend. (Completion of ALL sections on this form is REQUIRED. Please use blue or black ink.)

FOR OFFICE USE ONLY:

Application received \_\_\_\_\_

## PERSONAL INFORMATION

Full legal name \_\_\_\_\_  
LAST FIRST MIDDLE

BIRTH/MAIDEN NAME (IF DIFFERENT FROM LEGAL NAME)

PREVIOUS LAST NAMES (IF DIFFERENT THAN BIRTH/MAIDEN NAME)

Current mailing address \_\_\_\_\_  
STREET/P.O. BOX # CITY STATE ZIP NEBRASKA COUNTY NUMBER OR NAME

Permanent mailing address \_\_\_\_\_  
(IF DIFFERENT FROM ABOVE) STREET/P.O. BOX # CITY STATE ZIP NEBRASKA COUNTY NUMBER OR NAME

Cell phone (\_\_\_\_\_) \_\_\_\_\_ Cell phone company  AT&T  Sprint  U.S. Cellular  Verizon  Other \_\_\_\_\_

Landline phone (\_\_\_\_\_) \_\_\_\_\_  Permission to text (Please check the box if you give SCC permission to send you text messages.)

Social Security # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ (as printed on your Social Security card)

Gender  Male  Female Date of birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Ethnicity (select one):  Hispanic or Latino  Not Hispanic or Latino

Race (select one or more):  American Indian or Alaska Native  Asian  White  Black or African American  Native Hawaiian or Other Pacific Islander

Personal Email \_\_\_\_\_  
(THE COLLEGE ROUTINELY COMMUNICATES IMPORTANT INFORMATION TO STUDENTS VIA EMAIL. PLEASE DO NOT USE A SCHOOL AFFILIATED EMAIL ADDRESS).

What is the highest school your parent 1/guardian completed?  Middle/Jr. High  High School/GED®  Some College (less than a Bachelors degree)  Bachelor's degree or higher  Other/unknown

What is the highest school your parent 2/guardian completed?  Middle/Jr. High  High School/GED®  Some College (less than a Bachelors degree)  Bachelor's degree or higher  Other/unknown

## EMERGENCY CONTACT INFORMATION

Person to contact in case of emergency \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
NAME RELATIONSHIP TO APPLICANT AREA CODE AND PHONE #

## VETERAN INFORMATION

Have you served/currently serving in the U.S. Armed Forces?  Yes  No If Yes, what is your Military Status?  Currently Active Duty  Veteran  National Guard  Reserve

Are you a spouse or a dependent of a service member of the U.S. Armed Forces?  Yes  No If Yes, please indicate one  Spouse  Dependent

Are you planning to use G.I. Bill benefits?  Yes  No

## EDUCATIONAL HISTORY

CHECK ALL THAT APPLY

I have:  Graduated/will graduate from high school prior to enrollment at SCC. Month: \_\_\_\_\_ Year: \_\_\_\_\_

NAME OF SCHOOL

CITY

STATE

Earned a GED®. Month: \_\_\_\_\_ Year: \_\_\_\_\_

Graduated/will graduate from a certified home-school program. Month: \_\_\_\_\_ Year: \_\_\_\_\_

Completed courses at another college or university (including dual credit)?  Yes  No If yes, please submit an official transcript and complete the following:

NAME OF COLLEGE/UNIVERSITY ATTENDED

CITY/STATE

DATES OF ATTENDANCE (MONTH/YEAR)

NAME OF COLLEGE/UNIVERSITY ATTENDED

CITY/STATE

DATES OF ATTENDANCE (MONTH/YEAR)

Continue to page 2 →

## INTENDED ENROLLMENT

Some programs have limited enrollment and may not intake new students every term. If the term you requested is not available your application will be processed for the next available starting term.

July 11, 2018 (QUARTER)  October 3, 2018 (QUARTER)  January 7, 2019 (QUARTER)  April 1, 2019 (QUARTER)  August 26, 2019 (SEMESTER)  January 13, 2020 (SEMESTER)  May 2020 (SUMMER SESSION)  August 2020 (SEMESTER)

## STUDENT STATUS

I am a:  New student  Former SCC student  Current SCC student

I am a:  Nebraska Resident  Out-of-State Resident

## SCC 18-19 PROGRAMS OF STUDY

\_\_\_ **Academic Transfer - Associate of Arts** ..... B/L/M/O

Examples: education, humanities, social science, social work

\_\_\_ **Academic Transfer - Associate of Science** .... B/L/M/O

Examples: agriculture, computer science, engineering, science, mathematics, or a pre-professional program (pre-vet, pre-dentistry, pre-med, etc.)  
\_\_\_ with focus in biotechnology

Students will need to meet entrance requirements for the following **Health Science** programs. Please contact the Admissions Office if you have already met the entrance requirements for any of these SCC Health Science programs. Please select one of the following:

\_\_\_ **Associate Degree Nursing** ..... B/L

\_\_\_ LPN to ADN option (L)  
\_\_\_ LPN to ADN option (B)

\_\_\_ **Dental Assisting** ..... L

\_\_\_ **Paramedic** ..... L

\_\_\_ **Physical Therapist Assistant** ..... L

\_\_\_ **Practical Nursing** ..... B/L

\_\_\_ **Radiologic Technology** ..... L/O\*

\_\_\_ **Respiratory Care** ..... L/O\*

\_\_\_ **Surgical Technology** ..... L/O\*

\_\_\_ I am undecided which SCC Health Science program I am interested in.

\_\_\_ I am interested in transferring pre-requisite coursework toward a health program at another institution.

By selecting any of the above health science options, your application will be processed for Academic Transfer - Associate of Science.

\_\_\_ **Adult & Juvenile Services and Corrections**..... B/Q

\_\_\_ **Agriculture Management & Production** ..... B

\_\_\_ with focus in Agribusiness  
\_\_\_ with focus in Agronomy  
\_\_\_ with focus in Diversified Agriculture

\_\_\_ **Auto Collision Repair Technology** ..... M

\_\_\_ **Automotive Technology** ..... L/M

\_\_\_ **Building Construction Technology** ..... M

\_\_\_ **Business Administration** ..... B/L/M/O

\_\_\_ **Computer Information Technology**..... L

\_\_\_ **Criminal Justice** ..... B/Q

\_\_\_ **Culinary/Hospitality** ..... L

\_\_\_ **Deere Construction & Forestry Equipment Tech** .... M

\_\_\_ **Design & Drafting Technology** ..... L/M

\_\_\_ with focus in Computer Aided Design Drafting (L)  
\_\_\_ with focus in Architectural Design Drafting (M)

\_\_\_ **Diesel Technology-Truck** ..... M

\_\_\_ **Diesel-Ag Equipment Service Tech** ..... M

\_\_\_ **Dietary Manager**..... O (L)

\_\_\_ **Early Childhood Education** ..... L/O\*

\_\_\_ **Electrical & Electromechanical Technology** ..... M

\_\_\_ **Electronic Systems Technology** ..... L

\_\_\_ **Energy Generation Operations** ..... M

\_\_\_ **Fire and Emergency Services Management** ..... O (L)

\_\_\_ **Fire Protection Technology** ..... L

\_\_\_ **Ford Automotive Student Service**

\_\_\_ **Educational Training (ASSET)** ..... M

\_\_\_ **General Motors Automotive Service**

\_\_\_ **Educational Program (ASEP)** ..... M

\_\_\_ **Geographic Information Systems Technician** ..... O (L)

\_\_\_ **Graphic Design|Media Arts** ..... Q

\_\_\_ **Heating, Ventilation, Air Conditioning &**

\_\_\_ **Refrigeration Technology** ..... M

\_\_\_ **Healthcare Services** ..... (NEW) L

\_\_\_ **Horticulture & Turfgrass Management** ..... (NEW) B

\_\_\_ **Human Services** ..... L

\_\_\_ **John Deere Tech** ..... M

\_\_\_ **Land Surveying/GIS/Civil Engineering Technology**.. M

\_\_\_ **Law Enforcement & Homeland Security** ..... B/Q

\_\_\_ **Livestock Management & Production** ..... (NEW) B

\_\_\_ **Long Term Care Administration** ..... O\* (L)

\_\_\_ **Manufacturing Engineering Technology** ..... M

\_\_\_ **Medical Assisting** ..... L

\_\_\_ **Medical Laboratory Technology** ..... L

\_\_\_ **MOPAR-Chrysler/Dodge/RAM/Jeep**

\_\_\_ **College Automotive Program (MCAP)** ..... M

\_\_\_ **Motorcycle, ATV & Personal Watercraft**

\_\_\_ **Technology** ..... L

\_\_\_ **Nondestructive Testing Technology**..... M

\_\_\_ **Office Professional** ..... L/O

\_\_\_ **Pharmacy Technician** ..... L/O\*

\_\_\_ **Plumbing Technology** ..... (NEW) M

\_\_\_ **Polysomnographic Technology** ..... O\* (L)

\_\_\_ **Precision Agriculture** ..... B

\_\_\_ **Precision Machining and Automation**

\_\_\_ **Technology** ..... M

\_\_\_ **Professional Truck Driver Training** ..... L

\_\_\_ **Welding Technology (day)** ..... L

\_\_\_ **Welding Technology (evening)** ..... L

### Locations Offered

B = Beatrice Campus

L = Lincoln Campus

M = Milford Campus

Q = Education Square location (downtown Lincoln)

O = Entire program available online

O\* = Program offers Web-based courses but requires supervised clinicals/practicums/labs at identified locations.

Please note: Online courses may require proctored exams. Any cost for the proctor is incurred at the student's expense. Testing Centers located on each SCC Campus and Learning Center will proctor SCC exams at no charge to the student.

If you have questions please contact the Admissions Office at [admissions@southeast.edu](mailto:admissions@southeast.edu) or call the campus in which you plan to apply.

**Beatrice Campus 402-228-8214**

**Lincoln Campus 402-437-2600**

**Milford Campus 402-761-8243**

**Reasonable Accommodations for persons with disabilities:** SCC provides reasonable accommodations for students with disabilities to ensure access to educational programs and services. Students who are requesting an accommodation based on a documented disability are advised to make the request known as soon as possible to determine eligibility and ensure timely service. For information on requesting ADA reasonable accommodations, contact the Career Advising Office on the campus you plan to attend.

**Financial Aid at Southeast Community College:** SCC requires completion of the Free Application for Federal Student Aid (FAFSA) to determine eligibility for federal financial aid, i.e., grants, loans and work study. Students must be accepted into a Program of Study to be eligible to receive financial aid. Please contact the Financial Aid Office with questions.

SCC is an equal opportunity educator and employer. SCC es un patrono con Igualdad de Oportunidades en el Empleo y la Educación. [www.southeast.edu/diversity](http://www.southeast.edu/diversity)

## LOCATION

PLEASE SELECT THE LOCATION YOU PLAN TO ATTEND. PLEASE NOTE: NOT ALL PROGRAMS ARE OFFERED AT EVERY LOCATION.

**Beatrice Campus** - 4771 W. Scott Rd., Beatrice, Neb.  **Lincoln Campus** - 8800 O St., Lincoln, Neb.  **Milford Campus** - 600 State St., Milford, Neb.  **Online** (For programs designated with an "O" above.)

## CERTIFICATION AND SIGNATURE

**Age Qualification:** By signing this application, I certify I will be at least 16 years of age on the date of my expected enrollment at Southeast Community College. If I am applying for the Professional Truck Driver Training program, I certify I will be at least 18 years of age on the date of my expected enrollment.

**Certificate of Application:** I hereby certify that 1) I understand that this Application for Admission is considered an educational record protected by SCC's policies and privacy statements located at <https://www.southeast.edu/legalnotices>, 2) I understand that the information provided may be used to tailor web page content or communication, including email, text, and phone calls, to my specific needs or interests, and 3) I certify that all of the information submitted in this Application for Admission is voluntarily submitted and honestly presented. I understand that I may be subject to a range of possible disciplinary actions, including admission revocation or expulsion, should the information I certified be false.

Your signature is your confirmation that the application you have filled out is your own work and the information is factually true.

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_\_