

| | Learning Centers Deaf TDD | in Falls City, Hebron, 402-437-2702 | | ww.southeast.edu | | |
|---|--|---|-----------------------------|--------------------------|--|-------------------|
| t | Area Office Beatrice Campus Lincoln Campus Milford Campus | 301 S. 68th St. Place 4771 W. Scott Rd. 8800 O St. 600 State St. | Beatrice, NE Lincoln, NE | 68310-7042 68520-1299 | 402-323-3400/800-642-4075 402-228-3468/800-233-5027 402-471-3333/800-642-4075 402-761-2131/800-933-7223 | FAX: 402-228-8935 |

SOUTHEAST COMMUNITY COLLEGE BOARD OF GOVERNORS

Tuesday, February 16, 2021 Southeast Community College Auditorium – 2nd Floor Continuing Education Center 301 South 68th Street Place, Lincoln, Nebraska

And with Viewing and Listening Location By Video Conference Call in Room 301 REGULAR MEETING AGENDA – 3:00 P.M.

| 1. | Meeting Called to Order | | | | |
|--|--|------|--|--|--|
| 2. | Roll Call | | | | |
| 3. | Public Meeting Law Compliance Statement | | | | |
| 4. | Consent Agenda | 3:05 | | | |
| | a. Action Item - Review Agenda; Move Action Items to Regular Agenda | | | | |
| | and/or Approve Consent Agenda Items | | | | |
| | 1) Approval of Agenda as Presented or Amended | | | | |
| | 2) Approval of Minutes of January 19, 2021, Regular Board Meeting | | | | |
| | 3) Approval and Ratification of Bills and Claims | | | | |
| | 4) Approval of Personnel Changes for College Administrative and | | | | |
| | Support Personnel | | | | |
| | 5) Approval of Hiring / Resignations / Terminations of Instructional Staff | | | | |
| | 6) Ratify Appointment of Board Teams | | | | |
| 5. | Financial Report | 3:10 | | | |
| 6. | President's Report | 3:20 | | | |
| 7. | Public Comment | | | | |
| 8. | . Administrative Presentation/Board Review | | | | |
| | a) Nebraska City Learning Center | 3:40 | | | |
| 9. DISCUSS, CONSIDER AND TAKE ALL NECESSARY ACTION WITH REGARD TO: | | | | | |
| | a. President's Goals for 2021 | 3:55 | | | |
| | b. New Certificate Awards | 3:58 | | | |
| | c. Purchase of Property in Nebraska City | 4:00 | | | |
| 10. | Legal Counsel Report (Executive/closed session possible) | 4:05 | | | |
| 11. | Time and Place for March Meeting | 4:07 | | | |
| 12. | . Good of the Order and Public Comment | | | | |
| 13. | Adjournment | | | | |

The Southeast Community College (SCC) Board of Governors reserves the right and is empowered to discuss, consider and take action on (a) any item listed on the Agenda, and (b) at any time during the meeting, irrespective of the time or order listed. In addition, the Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The SCC Board of Governors releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the President.