

**SOUTHEAST COMMUNITY COLLEGE
BOARD OF GOVERNORS****Tuesday, March 18, 2025**Beatrice Campus – Academic Excellence Center
4771 W. Scott Rd., Beatrice, Nebraska
Room 134**REGULAR MEETING AGENDA – 3:00 P.M.**

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| I. | Meeting Called to Order | 3:00 p.m. |
| II. | Roll Call | 3:02 |
| III. | Public Meeting Law Compliance Statement | 3:05 |
| IV. | Consent Agenda | 3:07 |
| | A. Action Item - Review Agenda; Move Action Items to Regular Agenda and/or Approve Consent Agenda Items | |
| | 1. Approval of Agenda as Presented | |
| | 2. Approval of Minutes of February 25, 2025, Work Session & Regular Board Meeting | |
| | 3. Approval and Ratification of Bills and Claims | |
| | 4. Approval of Personnel Changes for College Administrative and Support Personnel | |
| | 5. Approval of Hiring / Resignations / Terminations of Instructional Staff | |
| | 6. Approval of Board Participation Report: Hospitalization, Medical, Surgical, Accident, Sickness, or Term Life Coverage (LB256 Compliance Report for Fiscal Year 2023-2024 Quarter 3) | |
| V. | Financial Report | 3:12 |
| VI. | Student Activities Report | 3:22 |
| VII. | Board Member Reports | 3:27 |
| VIII. | Board Team Reports | 3:32 |
| IX. | President's Report | 3:42 |
| X. | Faculty Association Report | 3:57 |
| XI. | Public Comment | 4:02 |
| XII. | Administrative Presentation/Board Review | |
| | A. Consideration of the Creation of an Executive Compensation Team and Ratification of the Chair's Team Appointments | 4:07 |
| | BREAK | 4:17 |
| | B. Agriculture, Livestock, & Precision programs | 4:27 |
| | C. Administration Evaluation Document | 4:42 |
| | D. Audit Contract | 4:52 |
| | E. 2025/2026 Faculty Total Compensation | 4:57 |

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| XIII. | DISCUSS, CONSIDER AND TAKE ALL NECESSARY ACTION WITH REGARD TO: | |
| | A. 2025/2026 Tuition and Fees | 5:07 |
| | B. 2025/2026 Board Room and Rates | 5:12 |
| | C. 2025/2026 Board Meeting Calendars | 5:17 |
| | D. Energy Generation Operations Water Quality & Wastewater
Treatment Operator Certificate | 5:22 |
| | E. Consideration of the Creation of an Executive Compensation Team
and Ratification of the Chair's Team Appointments | 5:27 |
| | F. Proposed real estate Purchase Agreement for the purchase of eight
real estate lots in the Timber Creek Subdivision located
in Milford, Nebraska | 5:32 |
| XIV. | Legal Counsel Report | 5:37 |
| XV. | Time and Place for April Meeting | 5:39 |
| XVI. | Good of the Order | 5:42 |
| XVII. | Adjournment | 5:45 |

The Southeast Community College (SCC) Board of Governors reserves the right and is empowered to discuss, consider and take action on (a) any item listed on the Agenda, and (b) at any time during the meeting, irrespective of the time or order listed. In addition, the Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The SCC Board of Governors releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the President.