

| Area Office Beatrice Campus Lincoln Campus Milford Campus | 301 S. 68th St. Place 4771 W. Scott Rd. 8800 O St. 600 State St. | Beatrice, NE Lincoln, NE | 68310-7042 68520-1299 | 402-323-3400/800-642-4075 402-228-3468/800-233-5027 402-471-3333/800-642-4075 402-761-2131/800-933-7223 | FAX: 402-323-3420 FAX: 402-228-2218 FAX: 402-437-2402 FAX: 402-761-2324 |
|--|---|-----------------------------|--------------------------|--|--|
| Learning Centers Deaf TDD | in Falls City, Hebron, 402-437-2702 | Nebraska City | /, Plattsmouth | | ww.southeast.edu |

SOUTHEAST COMMUNITY COLLEGE BOARD OF GOVERNORS

Tuesday, April 15, 2025

Learning Center at Hebron 610 Jefferson Ave, Hebron, Nebraska Room 101

REGULAR MEETING AGENDA – 2:00 P.M.

| I. | Meeting Called to Order | 2:00 p.m. | |
|-------|---|-----------|--|
| II. | Roll Call | 2:02 | |
| III. | Public Meeting Law Compliance Statement | 2:04 | |
| IV. | Community College Month Resolution & Student Panel | | |
| V. | Consent Agenda | | |
| | A. Action Item - Review Agenda; Move Action Items to Regular Agenda | 2:12 | |
| | and/or Approve Consent Agenda Items | | |
| | 1. Approval of Agenda as Presented | | |
| | Approval of Minutes of March 18, 2025, Regular Meeting, and March Board Retreat | 27, 2025, | |
| | 3. Approval and Ratification of Bills and Claims | | |
| | Approval of Personnel Changes for College Administrative and Support Personnel | | |
| | 5. Approval of Hiring / Resignations / Terminations of Instructional Staff | | |
| VI. | Financial Report | 2:17 | |
| VII. | Board Member Reports | 2:22 | |
| VIII. | Board Team Reports | 2:27 | |
| IX. | President's Report | 2:37 | |
| Х. | Public Comment | 2:47 | |
| XI. | Administrative Presentation/Board Review: | | |
| | A. Instructional Presentation: Wendy Friesen, Learning Center at Hebron | 2:52 | |
| | B. Tuition Grants & Waivers | 3:02 | |
| В | REAK | | |
| | C. 2025/2029 Strategic Plan | 3:37 | |
| XII. | Closed Session - Presidential Evaluation review and Legal Advice | 3:42 | |
| | Regarding Board Policies | | |
| XIII. | DISCUSS, CONSIDER AND TAKE ALL NECESSARY ACTION WITH REGARD TO: | | |
| | A. Presidential Evaluation Summary Statement | 4:48 | |
| XIV. | Legal Counsel Report | 4:53 | |
| XV. | Time and Place for May Meeting | 4:55 | |
| XVI. | Good of the Order | 4:59 | |



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XVII. Adjournment

5:00

The Southeast Community College (SCC) Board of Governors reserves the right and is empowered to discuss, consider and take action on (a) any item listed on the Agenda, and (b) at any time during the meeting, irrespective of the time or order listed. In addition, the Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The SCC Board of Governors releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the President.